The Cognitive Principle of Christian Theology: An Hermeneutical Study of the Revelation and Inspiration of the Bible

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Description
Where do Christians get the information about what they believe? How do theologians know whether the doctrines they teach are made up of divine truth? For centuries believers have assumed that the Bible, consisting of the Old and New Testaments, is the origin of Christian knowledge. Over time, other sources were added to Scripture, such as philosophy, science, tradition and experience. With the advent of modernity, philosophy and science led many Christian theologians to the idea that the documents comprising Scripture came out of human thinking and tradition. If the modern view was correct, Christian theology had no cognitive foundation; it was left groundless. Is there unique truth in Christianity? Do Christian doctrines describe real things to our minds? Or are they the result of imagination flowing through the traditions into which we are born? Is the modern view of the Bible's origin the final word on the matter? Or are the views of the classical church and of contemporary evangelicals viable in postmodern times? Should we think about the origin of Christian knowledge-the revelation and inspiration of Scripture-by constructing a new model to lead us beyond the limitations of present ideas? In The Cognitive Principle of Christian Theology: A Postmodern View of Revelation-Inspiration, Canale addresses not primarily the academic community, but the thinking community of the church, including administrators, pastors, theology students, and lay persons interested in theological issues. He guides them step by step to understand the classical, modern, and evangelical models of revelation and inspiration by analyzing the hermeneutical presuppositions from which they come. The reader will see that each of these models fail in some way to integrate either what the Bible says about itself, or the facts of what we find on the written page. Then by using the same hermeneutical presuppositions biblical authors as summed when writing Scripture Canale develops an alternate model able to harmonize what Scripture teaches about itself with its actual characteristics as written work (phenomena of Scripture). The book ends by considering the consequences that the new historical cognitive model of revelation inspiration has for the interpretation of Scripture and its truthfulness.

ISBN
9781490313122

Publication Date
2013

Publisher
CreateSpace

City
Berrien Springs, MI

Keywords
Revelation, Bible -- Inspiration, Knowledge, Theory of (Religion), Bible -- Hermeneutics, Doctrinal Theology

Disciplines
of Revelation-Inspiration. Canale addresses no longer basically the educational neighborhood, however the pondering neighborhood of the church, together with directors, pastors, theology scholars, and lay folks drawn to theological concerns. He publications them step-by-step to appreciate the classical, modern, and evangelical versions of revelation and concept through reading the hermeneutical presuppositions from which they arrive. Read Online or Download The Cognitive Principle of Christian Theology: An Hermeneutical Study of the Revelation and Inspiration of the Bible PDF. Best protestantism books. Get The Practice of Honor: Putting Into Daily Life the Culture PDF. Honor? In Today’s World? A unique e-book in either topic and perspective! Any view of the relation of the Holy Spirit to hermeneutics must wrestle honestly with this situation. The point for our purposes is this: understanding can take place even among non-believers. 3. It is important to articulate one’s position in such a way that we recognize the unique revelatory status of Scripture. Chief among the hermeneutical cruces are two passages: 1 Cor 2:12-14 and 1 John 2:20, 27. I will not take time to wrestle with these in a detailed exegesis. Recognizing the tensions in Scripture as well as the progress of revelation, and that the Bible is both a divine book and a very human book, avoids such problems. 5. Those who embrace in principle a belief in the supernatural are in a

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