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The Holy Spirit descended upon the Apostles on the feast of Pentecost. This happened 10 days after the Lord Jesus Ascended into heaven, and 50 days after His Resurrection (Cf. Acts of the Apostles 2:1-4). The gift of speaking in tongues at Pentecost when the Spirit first descended upon the Apostles is a sign that the Christian message is a universal message to be preached to all nations (Mark 16:15-17). The people of various language groups and dialects were able to understand the Apostles, because the disunity and fragmentation of humanity that occurred at the Tower of Babel (Genesis 11:1-9) was corrected by the sending of the Holy Spirit, Who fashions from the
many languages of humanity one voice to profess One Faith Christian denominations have variations in their teachings regarding the Holy Spirit. A well-known example is the Filioque controversy, the debates centering on whether the Nicene Creed should state that the Spirit "proceeds from the Father" and then have a stop, as the creed was initially adopted in Greek (and followed thereafter by the Eastern Church), or should say "from the Father and the Son" as was later adopted in Latin and followed by the Western Church, "filioque" being "and the Son" in Latin.